

## CITY COUNCIL AGENDA

August 29, 2016

(Final Agenda)

7:30 p.m.

**Note: All items presented are subject to final action.**

### PETITIONS

By the following organizations requesting permission to conduct a raffle and have the bond requirement waived: The Saukenauk Preservation Society from 8/29/16 to 9/24/16; Quincy Firefighter Local 63 from 8/30/16 to 8/29/17. The City Clerk recommends approval of the permits.

**Wards  
3,4,7**

By Quincy Senior High School Music Department and Friends Of The Performing Arts requesting permission to hold the 21<sup>st</sup> annual Oktoberfest Marching Band Parade on 10/15/16 at 2:00 p.m. beginning at 33<sup>rd</sup> and Maine going west on Maine to the QJHS parking lot at 14<sup>th</sup> and Maine. They also request “No Parking” signs be placed on both sides of Maine, 12<sup>th</sup> to 33<sup>rd</sup>, on both sides of Jersey, 14<sup>th</sup> to 16<sup>th</sup>, and on the east side of 14<sup>th</sup>, Maine to Jersey, at the end of the day on Oct. 14<sup>th</sup>. They request to close 14<sup>th</sup>, Maine to Jersey, and Jersey, 12<sup>th</sup> to 16<sup>th</sup>, for the loading of the buses and if possible, have Maine Street cleaned prior to the event. Barricades requested for intersections of: 12<sup>th</sup>, 14<sup>th</sup>, 16<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, 24<sup>th</sup>, 25<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup>, 30<sup>th</sup>, and 33<sup>rd</sup>, for the safety of the bands participating.

**Wards  
3,4**

By Quincy Senior High School Student Council requesting permission to hold their Homecoming Parade on September 22<sup>nd</sup> beginning at 6:00 p.m. starting at 28<sup>th</sup> and Maine going east on Maine to Flinn Stadium. They are also requesting to close Maine from 24<sup>th</sup> to 28<sup>th</sup> and 25<sup>th</sup> from Maine to Hampshire beginning at 5:00 p.m. for lineup of floats and to post “No Parking” signs on both sides of Maine St. beginning at 1:30 p.m.

**Ward  
3**

By Hy-Vee, 3700 Broadway, requesting permission to have **Section 111.067 (Sell outside licenses premises), Section 111.096 (a) (Consumption and Possession of Alcoholic Liquor on Public Streets, Alleys, and Sidewalks and Lots) and Section 111.096 (d) (Permitting open liquor to leave licensed premises)** be waived with all proper licenses being obtained, for a “Parking Lot Party” October 15<sup>th</sup> from 4:00 p.m. to 12:00 p.m. Closed area will be fenced off with only one way in and out of the building to the parking lot. There will be live music outside on the parking lot.

**Wards  
1,2**

By Quincy University requesting permission to hold a “Kosher Classic 5k Fun run/Walk” on September 24<sup>th</sup> from 9:00 a.m. to 10:30 a.m. The run will start at QU’s North Campus, 18<sup>th</sup> Seminary Rd., head south on 18<sup>th</sup> St. to Chestnut, east to 20<sup>th</sup>, south to senior row, west to 18<sup>th</sup> St., south to Oak, east on Oak to 20<sup>th</sup> St., north to Spruce. They request Auxiliary officers to help with traffic at 18<sup>th</sup> Locust and Chestnut and 20<sup>th</sup> and Chestnut.

**Ward  
7**

By the Quincy Rotary Club requesting permission to close York Street, 9<sup>th</sup> to 11<sup>th</sup>, 10<sup>th</sup> Street, York to Jersey, and 9<sup>th</sup> Street, York to Kentucky, from October 7<sup>th</sup> at 5:00 p.m. to October 8<sup>th</sup> midnight for the “Oktoberfest”.

### REPORT OF THE PLAN COMMISSION

**Ward  
2**

Recommending approval of a special permit to enlarge a non-conforming use by adding a beer garden to the south side of the building at 633 N. 12<sup>th</sup>.

### MAYOR’S APPOINTMENT AND REAPPOINTMENT

Ramona “Sue” Rush appointment to the **Human Rights Commission**

Reggie Coleman and Fr. Joe Zimmerman re-appointment to the **Human Rights Commission**

## **RESOLUTIONS**

**Ward  
2**

City Of Quincy Resolution For Sale Of Non-Essential Property Located At 1118 Lind Street (To Tim Geise in the amount of \$400.)

Resolution to authorize the Comptroller to issue payments for the IML Annual Conference: \$4,195 to the Illinois Municipal League for conference fees, \$10,523.74 to the Chicago Hilton, \$100 travel stipend to each of the fourteen city department heads/elected officials attending the conference, and also to reimburse the city department heads/elected officials attending the conference for meals not covered by conference fees based on city's travel policy.

Utilities and Engineering Director recommending approval of the invoice from PDC Laboratories Inc., Peoria, IL in the amount of \$44,624.11 for engineering services, quarterly well monitoring and field sampling for Landfill #4 for quarter ending 7/15/16.

Utilities and Engineering Director and Central Services Committee recommending approval the quote from Four Points Land Surveying, Inc., Hannibal, MO to provide surveying services in the amount of \$11,220 for the future improvement of Maine St. from 10<sup>th</sup> to 14<sup>th</sup>.

Utilities and Engineering Director and Central Services Committee recommending approval of the quote from Poepping, Stone, Bach and Associates to provide engineering services in the amount of \$36,000 for the repair of the South 8<sup>th</sup> Street Bridge.

Utilities and Engineering Director and Central Services Committee recommending approval of the low bid from R. L. Brink Corp. in the amount of \$453,863.62 for the 2016 Capital Budget Roadway Improvements – Ward 6 Project.

Utilities and Engineering Director and Central Services Committee recommending approval of the low bid from Diamond Construction Co. in the amount of \$364,071.65, subject to IDOT approval, for the 2016 Motor Fuel Tax Funds (MFT) Asphalt Maintenance Program #2.

Police Chief and Police Aldermanic Committee recommending approval to extend the current service agreement with Wireless USA for a cost of \$3,494.

## **ORDINANCE**

### **First presentation of an ordinance entitled:**

**Ward  
4**

An Ordinance Granting A Variation From Zoning Regulations. (413 Poinsettia Dr., reduce rear yard setback from 30' to 19' for a room addition.

## **REPORT OF FINANCE COMMITTEE**